



**NEVADA COMMUNICATIONS STEERING COMMITTEE**  
State of Nevada  
**MEETING NOTICE AND AGENDA**

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Name of Organization:	<b>Nevada Communications Steering Committee</b>
Date and Time of Meeting:	<b>June 8, 2005 – 9:00 am - Noon</b>
Place of Meeting:	<b><u>Carson City</u></b> 2525 South Carson Street (Division of Emergency Management) <b><u>Las Vegas</u></b> 555 East Washington Street (Grant Sawyer Bldg) Governor's Office

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\* Asterisk denotes possible action items and the order and times of agenda items may be subject to change.

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| I. 9:00 – 9:02     | Call to Order and Introductions  |
| II. 9:02 – 9:05    | Roll Call* – Maggie Thorne<br>a. Review/approval of Minutes 5/9//05 *<br>b. Adjustments to Agenda*             |
| III. 9:05 – 9:15   | Homeland Security Commission's comments on Communication Interoperability Plan – Jerry Keller, Vice Chair, HSC |
| IV. 9:15 – 10:00   | SAFECOM Status of Focus Groups and Update Report* - Dr. David Boyd   |
| V. 10:00 – 11:25   | Continued discussion of draft Communication Plan*  |
| VI. 11:25 – 11:35  | Status on NCSC Membership expansion  |
| VII. 11:35 – 11:55 | Update report and actions on Survey Corrective Action Plan*  |
| VIII. Noon         | Public Comment   |

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This is a public meeting. In conformance with the Nevada Public Meeting Law, I, Maggie Thorne posted or caused the posting of this agenda on or before June 3.

Blasdel Building, 209 East Musser Street	City Hall, 201 North Carson Street
Legislative Building, 401 South Carson Street	Nevada State Library, 100 Stewart Street
Grant Sawyer State Office Building, 555 East Washington Avenue	Clark County Office, 500 South Grand Central Parkway.
Washoe County Commission Chambers, 1001 East Ninth Street.	

<http://ncsc.nv.gov>

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We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the Committee at 775-684-5859. 24-hour advance notice is requested.